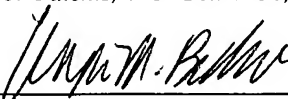




PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 17, 2004.

  
Angela M. Beddawi

Applicant : Elias Alfi  
Application No. : 10/672,156  
Filed : September 26, 2003  
Title : KNIFE WITH SLIDABLE BLADE PROTECTOR

Confirmation No. 8109

Grp./Div. : 3724  
Examiner : Douglas D. Watts

Docket No. : 51206/LTR/A467

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
November 17, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	18	*20	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	1	** 3	0	0 x \$44.00	0 x \$88.00	0
Multiple Dependent Claims ***				\$150.00	\$300.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

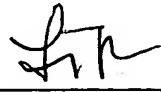
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

**Amendment Transmittal Letter**  
**Application No. 10/672,156**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

\_\_\_\_\_  
LeRoy T. Rahn  
Reg. No. 20,356  
626/795-9900

LTR/amb

AMB PAS594619.1-\* -11/17/04 4:10 PM



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Appl No. : 10/672,156 Confirmation No. 8109  
Applicant : Elias Alfi  
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Title : KNIFE WITH SLIDABLE BLADE PROTECTOR  
TC/A.U. : 3724  
Examiner : Douglas D. Watts  
Docket No. : 51206/LTR/A467  
Customer No. : 23363

RESPONSE TO OFFICE ACTION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
November 17, 2004

Commissioner:

In response to the Office action of August 17, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.